# खेल एवं युवा कत्याण विभाग

# दिवांक 19 सितम्बर, 1997

कमांक खेल-म्रनुदान-97/23019. --चूंजि हरियाणा के राज्यपाल को यह प्रतीत होता है कि नीचे वर्णित भूमि, सरकार द्वारा; सरकारी खर्च पर सार्वजनिक प्रयोजन मर्थात् डबवाली जिला सिरसा में म्राधुनिक सुविधामों के जिला खेल परिषद्, सिरसा के लिए खेल परिमार उपलब्ध करवाने के लिए म्रविक्षित है, इसके द्वारा यह मधिसुचित किया जाता है कि नीचे वर्णित भूमि उपर्युक्त प्रयोजन के लिए मोपेक्षित है।

यह प्रविस्चना भूमि प्रजंन, 1894 की धारा 4 के उपबन्धों के मधीन उन सभी व्यक्तियों की जानकारी के लिए की जाती है, जिसका इससे सम्बन्ध हो ।

पूर्वोक्त धारा द्वारा प्रदान की गई शक्तियों का प्रयोग करते हुए हरियाणा के राज्यपाल, इस समय इस कार्ब में लगे प्रधिकारियों को, प्रपने सेवकों तथा कर्मकारों सहित, परिक्षेत्र में भूमि पर प्रवेश ग्रीर सर्वेक्षण करने तथा उन धारा द्वारा अपेक्षित या अनुज्ञात सभी अन्य कार्य करने के लिए, इसके द्वारा, प्राधिकृत अरते हैं।

कोई हितबद्ध व्यक्ति जिसे उक्त परिक्षेत्र में किसी भूमि के अर्जन के संबंध में कोई आक्षेप हो, इस अधिश्वना के राज-पत्न या दो दैनिक समाचार पत्नों जिनमें । से कम से कम एक क्षेत्रीय भाषा में हो, में प्रकाशन या उस परिक्षेत्र के प्रचार की तिथि से इनमें जो भी बाद में हो, 30 दिन की 'अविध के भीतर जिला राजस्व अधिकारी एवं भूमि अर्जन कलैक्टर, सिरसा के सम्मुख लिखित रूप में आक्षेप यदि कोई हो दायर कर सकता है।

भूमि के नक्कों का निरीक्षण, जिला राजस्व प्रधिकारी एवं भूमि प्रजेन कलैक्टर, सिरसा के कार्यालय में किया जा सकता है।

## विशिष्टियो

जिला	तहसील	गांन	हैदंबस्त संस्था	भायत सं०	बसरा सं०	क्षेत्रफल
1	2	3	4	6	6	7
-		<del></del>	وسنا فحد المجالسية وسادس أوجد المجالسة وساد	يت بدر المراسط المراسط عند المراسط الم	ng - <u>- agin art and tami art a y any</u> tami ang -ang d	
सिरसा	<b>उभ</b> वाली	<b>डंबनाली</b>	278	37 \$5	24/2 4 5/1 5/2 6 7 15/1	7 02 7 16 0 6 7 14 9 18 2 12 2 2

(हस्ता०) . . .,

त्रायुक्त एवं सचिव; हरियाणा सरकार; खेल एवं युवा कल्याण विभाग; चणीगढ ।

## SPORTS & YOUTH WELFARE DEPARTMENT, HARYANA

## The 19th September, 1997

No S&YW/23019.—Whereas it appears to the Governor of Haryana, that the land described below is needed by the Government, at public expense, for a public purpose, namely, for Sports Complex, Dabwali, district Sirsa with modern facilities for District Sports Council, Sirsa, it is hereby notified that the land described below is needed for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana, hereby authorises the officers with their servants and workmen, for the time being engaged in the undertaking to enter upon and survey any land in the locality and to do all the other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of the land in the locality, may within a period of 30 days of the publication of this notification in the official Gazette or in two daily newspapers circulating in the locality of which at least one shall be in the regional language or publicity in the locality, whichever is later, file an objection if any, in writing before the District Revenue Officer-cum-Land Acquisition Collector, Sirsa.

Plans of the land may be inspected in the office of the District Revenue Officer-cum-Land Acquisition, Collector, Sirsa.

#### SPECIFICATION

. District	Tehsil	·Village	Hadbast No.	Muraba No.	Khasra-No.	Area
1	2	3	4	5	6	 7
Sirsa	Dabwali	Dabwali	278	37 55	24/2 4 5/1 5/2 6 7 15/1	C. M. 7 02 7 16 0 06 7 14 7 18 2 12 2 02

(Sd.) . . . .,

Commissioner & Secretary to Government, Haryana, Sports & Youth Welfare Department.

#### AGRICULTURE DEPARTMENT

#### CORRIGENDUM

#### The 24th September, 1997

No. 2090-Agri. II(2)-97 18890.— The Governor of Haryana is pleased to constitute the 'State Level Committee' (SLC) to monitor the implementation of all the crop related schemes of the Department of Agriculture, Haryana. The Committee shall comprise of the following:—

Chief Secretary to Government, Haryana, Chandigath
 Secretary to Government, Haryana, Agriculture Department
 Secretary to Government, Haryana, Finance Department
 Member

4. Secretary to Government, Haryana, Irrigation Department .. Member

5.	Secretary to Government, Haryana, Planning Department		Member
6.	Secretary to Government, Haryana, Rural Department	• •	Member · · ·
7.	Director of Agriculture, Haryana	, •	Member-Secretary
8.	Director of Horticulture, Haryana		Member
9.	Area Officer for Haryana State from Department of Agriculture & Cooperation, Government of India, New Delhi	• •	Member
10	. Managing Director, Haryana Seeds Development Corporation	••	Member
11	Managing Director, Haryana Land Reclamation & Development Corporation		Member
12	. Managing Director, Haryana Agro Industries Corporation		Member

The functions of the Committee shall be as under :-

13. Director, Central Seeds Farm (CSF) Hisar

- To decide the general strategy for implementation of Central and Centrally Sponsored Schemes.
- (2) To review the physical and financial achievements set out under various schemes with effect from guidelines issued by the Government of India to ensure adherance to these guidelines.
- (3) To ensure the timely release of funds to the Department of Agriculture for timely arrangements of inputs and field implementation of the scheme.
- (4) To coordinate and sort out inter departmental coordination problems.
- (5) To review the crop-wise productivity at district and block level, after completion of crop cutting experiments every season.
- 2. The State Level Committee shall meet atleast twice in an year, once before start of Kharif season/before National Conference for Kharif campaign, and second time before start of rabi seasons/ National Conference for Rabi campaign.
- 3. The headquarters of the State Level Committee will be at Chandigarh and its term will be five years.
- 4. All other notification issued, constituting different State Level Committee to monitor the implementation of Crop Production Oriented Schemes of the Department of Agriculture are hereby superseeded.
- 5. The notification issued,—vide this Department Endorsement No. 2020-Agri-II(2)-97/8721, dated 25th July, 1997 is hereby cancelled.

NASEEM AHMAD,

Member

Commissioner & Secretary to Government, Haryana, Agriculture Department.

लोक निर्माण विभाग (भवन तथा मार्गशाखा) भिवानी वृत्त

दिनांक 26 ग्रगस्त, 1997

नं रिक्त है कि सरकार द्वारा सरकारी व्यय पर सार्वजनिक प्रयोजनार्थ तहसील लोहाइ, जिला भिवानी में बीढन सड़क से बुदेड़ा सड़क तक सड़क का निर्माण हेनू भूमि ली जानी प्रयोक्ति है, अत: यह घोषित किया जाता है कि निम्न विशिष्टियों में विणित भूमि उपरोक्त प्रयोजनार्थ अपेक्षित है।

यह घोषणा धूमि अधिनियम 1894 की धारा ६ के उपबन्धों के अधीन उन सभी व्यक्तियों को जारी की जाती है जो इसमें सम्बन्धित हो सकते हैं और उक्त अधिनियम की धारा 7 के उपबन्ध के अधीन जिला राजस्व अधिकारी भिवानी तथा मूमि धर्जन समाहतीं लोक निर्माण विभाग भवन तथा मार्ग शाखा, भिवानी को उक्त मूमि हेतू आदेश लेने के लिए निर्देश दिया जाता है।

भूमि के नक्षों का निरीक्षण जिला राजस्य अधिकारी भिवानी, भूमि अर्जन समाहती लोक निर्माण विभाग भवन तथा मार्ग शाका भिवानी और कार्वकारी अभियन्ता प्रान्तीय मण्डल चरखी दादरी के समझ दायर कर सकता है।

## विभिष्टियां

ডিলা	वह्रतील	परि <b>भेत</b> गरेव	हदबस्त नं ०	क्षेत्रफल एकड़ में	मृस्तील नं०/किला नं०
1	2	3	4	5	6
भ पानी	नोहारू	विट्ठन	22	1,43	34
					3, 4, 7, 8, 14, 15
					35
					11, 12, 13, 14, 15, 16 17/1, 17/2, 18/1, 18/2, 19
					36
					11 年 20
					<b>3</b> 7
					11 <del>d</del> 20
					38
					11 社 20
					39
					11 计20
					40
					19, 20 113; 114, 115, 221 से 230
मबानी	लोहारू	बुढेंडा	23	1.51	. 88
					13/1, 13/2, 13/3, 13/4, 19, 20, 27, 28, 29, 30, 147, 178
					89
					16/1, 16/2, 17, 18/1, 18/2, 19/1, 19/2, 20, 21

1	2	3 4	5	6	7
भिवानी	लोहारू	बृढेष्ठा 23 समाप्त	1.61		90
					16/1, 16/2, 17, 18, 19, 20, 21 22/1, 22/2, 23, 24, 27, 29, 25 91
					16/1, 16/2, 17, 18, 19, 20/1, 20/2, 21, 22, 23, 24, 25.
					11, 12, 13, 14/1, 14/2, 16/1, 16/2, 17, 18, 19
					93
					14, 15

( हस्तक्षर.) . . .,

ब्रधीक्षक ब्रक्षियन्ता, भिवानीकोन्द्र, लोक निर्माण विभाग, भिवानी ।

## P UBLIC WORKS DEPARTMENT B & R BRANCH

### CIRCLE BHIWANI

The 26th August, 1997

No. Z-26A/D/623.—Whereas the Governor of Haryana is satisfied that land below is needed by the Government at Public expense, for a public purpose, namely, constg. a road from Bithan to Budhera road in Tehsil Loharu, District Bhiwani, it is therefore, here declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of Section 6 of land Acquisition Act, 1894 to all whom it may concern and under the provision of section 7 of the said act the District Revenue officer cum land Acquisition Collector, Haryana P.W.D., B&R Branch Bhiwani, is hereby directed to take order for the acquisition of the said land.

Plans of land may be inspected in the offices of the District Revenue Officer Cum Land Acquisition Collector, P.W.D., B &R Br. Bhiwani, and Executive Engineer Provincial Division Charkhi Dadri.

#### **SPECIFICATION**

District	Tehsil	Locality Village	Hadbast No.	Area in Acres	Reotangle/Killa No.
1	2	3	4	5	6
Bhiwani	Loharu	Bithan	22	1 · 43	34
					3, 4, 7, 8, 14, 15 35
					11, 12, 13, 14, 15, 16, 17/1, 17/2, 18/1, 18/2, 19

1	2	3	4	5	6
Bhiwani	Loharu	Bithan	22	36 11 to 20 37 11 to 20 38 11 to 20 39 11 to 20 40 19, 20 113, 114,	-, 115, 221 to 230
Bhiwani	Loharu	Budhera	23 1.5		88
				13/1, 13/2, 147, 17	13/3, 13/4, 19, 20, 27, 28, 29, 30, 89
				16/1, 16/2	2, 17, 18/1, 18/2, 19/1, 19/2, 20, 21, 90
				16/1, 16/2, 24, 27,	, 17, 18, 19, 20, 21, 22/1, 22/2, 23, 29, 25 91
				16/1, 16/2 24, 25	2, 17, 18, 19, 20/1, 20/2, 21, 22, 23, 92
				11, 12, 13 93	3, 14/1, 14/2, 16/1, 16/2, 17, 18, 19.
·				14, 15	

(Sd.)...

Superintending Engineer, Bhiwani Circle, P.W.D., B & R Branch, Bhiwani.

#### IRRIGATION DEPARTMENT

The 9th September, 1997

No. 10543/196.—Whereas it appears to the Governor of Haryana that the land described in the specifications mentioned below, is needed urgently acquired by the Government at Public expenses for public purpose namely for the constructing of EXTENSION OF CHAINPURA MINOR FROM RD 16500 TO RD 19000 TAIL OFF TAKING AT RD 31160 LEFT JUI CANAL IN VILLAGE ASALWAS DUBIA TEHSIL BHIWANI DISTRICT BHIWANI.

It is hereby notified that the land in the locality specified below is needed to be acquired for the above purpose.

This notification is made under the provision of Section 4 agreed with clause (c) of sub section (2) of section 17 of the land Acquisition Act, 1894 for the information of all to whom it may concern.

In exercise of the power conferred by the aforesaid section the Governor of Haryana hereby authorises the officers their servants and workman for the time being engaged in the under taking to enter upon and survey any land in the village and do all others acts required or permitted by that section.

Further whereas the Governor of Haryana is satisfied that the purpose for which the land is required is of an urgent importance within the meaning of clause (c) of section (2) of section 17 of the said Act and whereas the Governor of Haryana is of the opinion that the provision of sub section (2) of the said section are thus applicable, it is hereby directed under sub-section (4) of the section 17 of the said Act and that the provisions of section 5A of the said Act shall not apply in regard to this acquisition.

The plans of the land may be inspected in the office of the Land Acquisition Collector/Narnaul/ Executive Engineer, Water services division Bhiwani.

#### SPECIFICATION

Serial No.	District	Tehsil	Village	Hadbast Number	Area in Acres	Boundary
(1	2	3	4	5	6	7
						A strip of land measuring 2500 Ft. in length and in varying widths passing through Khasra numbers below:—
1	Bhiwani	Bhiwani	Asalwas] Dubi a	54	5.65	49 25 65 5,6 50 21, 22, 23, 24, 25 64 1, 2, 3, 4, 5, 10, 11 Rasta No. 82 51 21, 22, 23, 24 63 1, 2, 3, 4
			•			And Generally laying in the direction from West to North East, North- West then to East as per demarcation at site as shown in the Index Plan.

(By order of Governor of Haryana)

M. K. GUPTA,

Superintending Engineer, Yamuna Water Services Circle, Bhiwani.

# YAMUNA WATER SERVICES CIRCLE ROHTAK

## IRRIGATION & POWER DEPARTMENT

The 9th September, 1997

No. 10885/210-IL.—Whereas to the Governor of Haryana is satisfied that the Land specified below is needed by the Government of Public expenses for a public purpose i. e. for constructing Kharkhera Minor from RD O to Tail RD 29670 taking off at RD 94525-R Bhiwani Sub Branch in Villages Bharan Behlba and Meham, in tehsil Meham and District Rohtak for which a Notification has been issued under Section 4 vide Haryana Government Irrigation Department Notification No. 831/210/I-L, dated 14th January, 1997 published in Haryana Government Gazettee of dated 28th January page 79-80.

It is hereby declared that the land described in specification below is required for the above purpose.

This declaration is made under the provision of Section 6 of the Land Acquisition Act, 1894 for information to all whom it may concern.

Plan of the land may be inspected in the office of the Land Acquisition Officer, PWD, Irrigation, Branch, Ambala and Executive Engineer, Rohtak W/S Division Rohtak.

# **SPECIFICATIONS**

District	Tehsil	Village	Hadbast No.	Area in acres	Boundary/Khasra Number
1	2	3	4	5	6
					A strip of land measuring 26670 feet & varying in width passing through Rectangle Numbers/Killa Number as below:—
Rohtak	Meham	Bharan	106	4·757	185
					13, 14, 15 Path No. 383
					186
•					11, 12, 13, 14, 15 187
					11, 12, 13, 14, 15
				•	188
:					11, 16, 17, 18, 19, 20 & 25
Rohtak	Meham	Bchalba	103	15.63	9 11 🃭
				•	22, 23/1-2, 2, 3, 4, 5, 6, 7
					9, 10, 11, 12/1-2, 13, 14, 16, 17/1-2, 18, 25
					20, 21, 22 & 23
					17-9, 10, 11, 12, 13, 14, 16, 18 & 25 18
					20, 21/1-2-3, 22, 23 20
					2, 3, 4/1-2, 5, 6 & 7 32
·:					2, 3, 6, 7, 15, 33
	•				20, 22, 23, 11

1	2	3	4	5	6
Rohtak	Meham	Behalba, —-concld.	103, —concld.	15.63	34  11, 19, 20, 22, 23, 35  14, 6, 4, 3, 7, & 15, 56  3, 4, & 5, 57  1, 6, 7, 8, 9, 10/1-2 14, 15, 58  11, 12, 13/1-2, 14, 16, 15, 59  24, 19, 20, 22/1-2, 23, 60  9, 10, 12, 13, 61  3, 4, 5, 6, path No. 518, 519, 610, 515, 516, 803, 817, 824,
Rohtak	Meham	Meham	120	3.09	1012, 2133, 2158 & 834  184  12/3, 13, 14, 15, 16, 17, 18, 19/1, 2 & 20 185  11, 16, 17, 18, 19, 20, 24, 25 186  19-20-21 & 22 Path No. 710, 1257, 185  And generally lying in the direction from East to North West and North-East to South-West as demarcated on Index Plan

S. S. DOON,

Superintending Engineer, Yamuna Water Services Circle, Rohtak.

### IRRIGATION DEPARTMENT

The 29th September, 1997

No. 15/51/97-21W.— The Governor of Haryana is pleased to re-constitue the Project Level Environmental Management Committee for the Environmental Management Committee for the Environmental safeguards in respect of Irrigation multi-purpose & flood control project of Hathnikhund Barrage. The Committee will consist of the following members:—

- 1. Chief Engineer/Hathnikund Barrage, Irrigation Department. Haryana,
  Chandigarh
  Chairman
- 2. Deputy Commissioner, Yamuna Nagar

Member

jį.

3.	Director/Ground Water, MITC, Karnal		Member
4.	Director/Monitoring & Appraisal, CWC, Chandigarh		Member
5.	Director, Department of Environment or his representative	• •	Member
6.	Director, Department of Agriculture or his representative	• •	Member
7.	Conservator of Forest, Yamuna Nagar		Member
8.	Superintending Engineer, Hathnikund Barrage Circle, Yamuna Nagar	• •	Member
9.	Chief Medical Officer, Yamuna Nagar		Member
10.	Fisheries Development Officer, Ambala		Member
11.	District Food & Civil Supplies Controller, Yamuna Nagar		Member
12.	District Social Welfare Officer, Y/Nagar	• •	Member
13.	Superintending Engineer (YWS) Circle, Y/Nagar		Member
14.	Two representatives of Non-Govt. Organisation (to be nominated by Haryana Govt.)	••	Member
15.	Superintending Engineer (CDO), Haryana Irrigation Department, Chandigarh		Member-Secretary

<sup>(</sup>a) Main function of the Committee will be to monitor and review the programme for environmental safeguards.

# S. Y. QURAISHI,

Commissioner and Secretary to Government, Haryana, Irrigation and Power Department.

<sup>(</sup>b) The Committee will meet at least once in every 3 months or earlier as and when required to monitor/review the progress for further submission of the same to the State Level Environmental Monitoring Committee.